

## SAN DIEGO UNIFIED SCHOOL DISTRICT

Proposition S School Bond Independent Citizens' Oversight Committee



## EXECUTIVE/ GOVERNANCE SUBCOMMITTEE

TIME and DATE: 4:00 p.m., April 6, 2011

PLACE: Physical Plant and Operations Center, Training Room A,

4860 Ruffner Street, San Diego, CA, 92111

## **MINUTES**

Subcommittee Members: Gordon, Johnson, Pinson, Spehn

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|---|---|--|
| AGENDA ITEMS  | ASSIGNMENTS/UNDERSTANDINGS  |  |
| Meeting Called to Order: (Johnson)                            | Chair Johnson called the meeting to order at 4:07 p.m.  |  |
| Roll Call: (Champy) (Action)                                  | Subcommittee members in attendance: J. Gordon, G.   |  |
|   | Johnson, L. Pinson, D. Spehn  |  |
|   | ICOC Support Staff: A. Champy, L. Goshorn   |  |
|   | District Staff: L. Dulgeroff  |  |
|   | hair Johnson called for public testimony and there was none.                                      |  |
| 1. Approval of minutes for 3-2-11 ( <b>Exhibit</b> ) (Action) | Motion: Mr. Pinson moved to approve the minutes.  |  |
|   | Mr. Gordon seconded the motion. The motion carried  |  |
|   | with no objections or abstentions.  |  |
| 2. Status of Quarterly Report (Exhibit) (Action)              | (2) The Quarterly Report is complete and is posted under  |  |
| 2.1. Annual reports and 2011 deadlines                        | the "Library" section on the ICOC website.  |  |
| (Exhibit)(Action)   |   |  |
|   | (2.1) The subcommittee suggested the following process for  |  |
|   | timely submission of the ICOC Annual Report (AR):   |  |
|   | 1 Fi - 1  |  |
|   | 1. First preliminary draft of the ICOC A.R. should be   |  |
|   | completed in December.  |  |
|   | 2. A second draft of the A.R. will be provided to the ICOC Executive/Governance subcommittee at a |  |
|   | January meeting.  |  |
|   | 3. A package will be presented to the full ICOC at the  |  |
|   | scheduled February meeting.   |  |
|   | scheduled I coldally incetting.   |  |
|   | Mr. Goshorn to work on revisions on the Annual Report.  |  |
| XV  | The final version is to be completed and forwarded to the   |  |
|   | Executive/Governance subcommittee members by Friday,  |  |
|   | April 8, 2011.  |  |
|   | 1 - 7   |  |
|   | Ms. Spehn suggested to limit the number of copies and   |  |
|   | asked that the ICOC Annual Report be put on each schools  |  |
|   | website or newsletter.  |  |
|   |   |  |
|   | Mr. Pinson suggested a poster sized version of the Annual   |  |
|   | Report to be posted on a bulletin board at each school site.                                      |  |
|   |   |  |
|   | Chair Johnson asked that only 5,000 copies of the Annual  |  |
|   | Report be printed.  |  |
|   |   |  |

|    | AGENDA ITEMS  | ASSIGNMENTS/UNDERSTANDINGS  |
|----|---|---|
| 3. | Consulting contracting discussion for 2011 (Action)   | Larry Goshorn has one task left which is to complete the                                |
|    |   | ICOC Annual Report. This will complete his engagement.                                  |
|    |   | District Executive Director Lee Dulgeroff, proposed an                                  |
|    |   | extension until June 30, 2011 for Mr. Goshorn to complete                               |
|    |   | any other tasks the ICOC deems necessary.   |
|    |   | Chair Johnson wants Mr. Goshorn to complete everything                                  |
|    |   | on his current contract. Mr. Goshorn is to attend all of the                            |
|    |   | full ICOC meetings and attend the subcommittee meetings                                 |
|    |   | only at the request of the subcommittee chair.  |
|    |   |   |
|    |   | Chair Johnson suggested that two ICOC members be on an                                  |
|    |   | Ad-Hoc Taskforce to look at the Consulting Scope and RFP                                |
|    |   | (contract). Deanna Spehn volunteered to be on this Ad-                                  |
|    |   | Hoc, and the committee volunteered Andy Berg. Expected time of completion is July 2011. |
|    |   | time of completion is July 2011.  |
| 4. | Slate of Officers or elect from floor of ICOC (Action)  | Item deferred until the next Executive/Governance                                       |
|    |   | subcommittee meeting scheduled for June 1, 2011.  |
| 5. | Determination and Approval of Absences  | Action: Ms. Spehn asked that the percentage column be                                   |
|    | (Exhibit)(Action)   | removed from the attendance record.   |
|    |   |   |
| 6. | 6. ADJOURNMENT (Action) Meeting adjourned at 5:16 p.m. to the next meeting date and place stated. |   |

Next Meeting: May 4, 2011, at 4:00 p.m. in Physical Plant and Operations Center, Training Room A, 4100 Normal Street, San

AC 4-7-11

Diego, CA 92103